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THE

AMERICAN MISSIONARY.

VOL. XLVII. JUNE, 1893. No. 6.

American Missionary Association.

REV. G. H. GUTTERSON.

We welcome Mr. Gutterson to the position of District Secretary of the Eastern District, occupied with such marked success for five years by Rev. C. J. Ryder, who is now made Assistant Corresponding Secretary in special charge of Indian and Mountain Work.

Mr. Gutterson needs no introduction from us to the people of New England. His useful services for so many years as missionary in India under the American Board have made him well and favorably known to those who have taken an interest in the foreign field, and his recent acceptable labors in presenting the work of the Board have brought him into favorable acquaintance with the churches. We bespeak for him a cordial welcome in presenting the cause of the American Missionary Association.

GENERAL S. C. ARMSTRONG.

At length the life of a noble, lovable and useful man has ended. A little more than a year ago, General Armstrong had a stroke of paralysis so severe that for several days his death was hourly expected, but his vigorous constitution asserted itself, and he rallied to a partial use of his limbs and speech. His mind was unclouded, and by dictation he wrote with his old-time vigor. He cherished the hope that he might recover entirely, but a few weeks since his symptoms became again discouraging, and he died May 11th.

General Armstrong, the son of a missionary, born in the Sandwich Islands, a pupil of Mark Hopkins, a soldier in the civil war, detailed for ser-

vice in the Freedmen's Bureau, found himself at the close of the war drawn by his surroundings, his Christian sympathies and his patriotic instincts to devote himself to the elevation of the recently emancipated slaves. The opportunity was near at hand. The American Missionary Association had opened the first school for the Freedmen at Hampton in 1861, and had extended its work in Norfolk and elsewhere as rapidly as the progress of the Union armies opened the way.

The wonderful facilities for an enlarged work at Hampton became apparent to General Armstrong, and he accepted the offer from the Association to enter upon a permanent work in the establishment of a normal and industrial institute. A charter was obtained from the General Assembly of Virginia in 1870, and the property was turned over to the Board of Trustees in 1872. General Armstrong entered upon the work with his untiring energy and fine administrative gifts, which have brought the enterprise so rapidly to so grand a consummation. We need not speak of this; it is well known. We will only say that General Armstrong has erected a monument that will not crumble, but will continue to bless the race in whose hearts he is enshrined.

THIS NUMBER.

We present in this number of the *Missionary* a variety of pen pictures of actual life in the South, and among the Indians and Chinese on the Pacific coast. In relation to the South, Deacon Samuel Holmes, a member of our Executive Committee, gives a sketch of the school at Cappahosic in Virginia, and its relation to the colored people of the State. Rev. G. W. Moore sketches the work that has fallen under his own observation. The plan for the Christian Endeavor Hall at McIntosh, Ga., will, we are sure, interest many of the societies of Christian Endeavor, who are so prompt in every good word and work. The sketch of the successful colored man and that of Aunt Nancy will sustain the reputation of these living pictures. President Woodworth's address, which our limited pages compel us to abridge somewhat, was delivered to a white audience, and is a valid plea for the education of the Negro. The long letter by Miss Lord is a touching picture of Indian life and Christian faith, and the letter of Dr. Pond, though brief, is, as all his letters are, valuable.

"There is no greater happiness in all the world than for a man to love Christ for the mercy Christ has shown his soul, and then to open his whole heart outward and help to save his brethren's souls with the same salvation in which he rejoices for himself."—PHILLIPS BROOKS.

THE SOUTH.

FIELD NOTES.

BY REV. GEO. W. MOORE.

Central Church at New Orleans is a busy hive of Christian life and work. It has its departments of Christian nurture, training and applied Christianity. The brotherhood of Andrew and Philip is a power in the community; through it the young men are brought to Christ and trained for service. The pastor, Rev. J. W. Whittaker, and his assistant, Miss B. W. Hume, meet the young men every Sunday afternoon. Their meetings and outdoor work last six hours every Sunday from 4 to 10 P. M. At 4 P. M. they hold a conference and prayer service of the workers, after which the young men go forth and invite their comrades and others to share the hospitality of their rooms and attend the evening service. The evening meeting is a gospel service, followed by an inquiry meeting. Hundreds of young men have attended these meetings, scores have been converted, and a large number have united with the church and are being trained in the brotherhood for Christian service.

The school at McIntosh, Ga., is crowded. The teachers and pupils are very grateful for the interest Christian Endeavor Societies are taking in giving them the much needed Christian Endeavor Hall. This school in the Black Belt of Georgia is one of the most needy fields in the South.

The revival at New Iberia, La., not only resulted in the addition of seventy-five persons to the church, but was also the means of closing two saloons.

The Twenty-second Annual Meeting of the Central South Association met in the new Theological Hall of Fisk University in April. The reports from the churches were encouraging, and the need of the work of church extension was discussed. The Central South will be known in the future as the Tennessee Association. The Woman's Missionary Society of the Central South Association is furnishing one of the rooms of the theological hall of Fisk University, and raising funds for our Indian work.

The church at Memphis is increasing in numbers and influence under its new pastor, Rev. Geo. V. Clark.

FIELD ITEMS.

WASHINGTON, D. C.—The past month has been characterized by many evidences of progress. Six adult persons united with the church, and others are standing upon the threshold. A kindergarten school is carried on in the building, having about twenty-two children from the alley. A sewing-school is also carried on, and some twenty or more girls are taught to cut and

make their own clothes. We feel encouraged in many respects, and yet have not attained, along all lines, the desire of our hearts for the glory of God and the enlargement of our spiritual life.

Raleigh, N. C.—A law student at Shaw University joined our church four years ago. He has helped to support a widowed, sick mother, and worked his way up, teaching a school of eighty scholars four miles in the country, walking both ways, and yet studying law and reciting at night nearly a mile away from home. He was finally graduated with honor and admitted to the bar, sustaining decidedly the best examination in a class of thirty, all the others white, mostly from the North Carolina State University, and he as black as you will often see, yet complimented without stint by his white competitors and by the Chief Justice himself. His valedictory speech was specially good. He has had one important case to plead before a white judge, and won it.

New Orleans, La.—Our church meets a great need in this large city. It is putting forth every effort to reach the people. Every Sunday evening the young men of our church go out into the highways and hedges of the city and compel them to come in. Every Sunday we have the great joy of seeing some one born into the kingdom of God. Daily men and women come to be prayed for and instructed in the way of salvation.

Childersburg, Ala.—A great many claim that our church is a new church, because they so lately learned of it; and because we worship more intelligently they claim that we have a new religion. They say that we have Bible religion and not heart religion. Of course, this is ignorance, and we must prove to them that Bible religion is heart religion.

Mobile, Ala.—Our people need very much a more dignified and higher order of service than we find in the old line churches among the colored people. They need very greatly a more intelligent ministry, with a higher tone and purpose, and a stauncher Christian manhood. The Congregational churches in the South are meeting this need. But these churches cannot without help maintain themselves in carrying out this superior religious life. Those colored people who have accepted our church life and views are too few and poor to stand alone financially. Our influence upon the old churches is very great, both directly and indirectly.

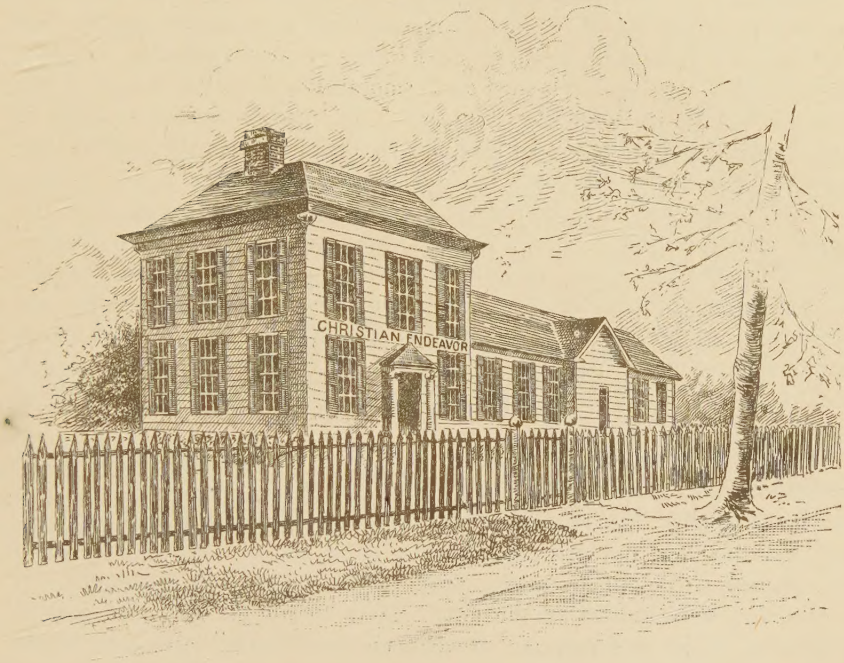
Selma, Ala.—The pupils of the Scio Street public school in Rochester, N. Y., have presented to Burrell school in Selma, Ala., a fine United States flag, twelve by eighteen, to which especial interest attaches from the fact that it had veiled a statue of Abraham Lincoln.

Recently the flag was flung to the breeze from the lengthened staff on Burrell school with cheers loud and long from pupils and their friends, after a simple exercise in the chapel, consisting of readings by teachers, songs by pupils, a talk by Miss Munger, the prime mover in the affair, and a salute to the flag in the words, "We give our heads and our hearts to our country—

one country, one language, one flag," accompanied by the prescribed gestures. It has been said that the vocal organs of the Southern people are not adapted to hurrahing, yet on this occasion the crowd gave three cheers in good Yankee fashion.

CHRISTIAN ENDEAVOR HALL.

McINTOSH, GEORGIA.



FROM THE "GOLDEN RULE."

"FOR THE FREEDMEN.—Rev. M. E. Strieby, D.D., Corresponding Secretary of the American Missionary Association, writes:—

"For this year we name something new and peculiar, the erection of a school building, to be called 'Christian Endeavor Hall,' at McIntosh, Liberty County, Ga. Almost the entire county is now given up to the colored people, who are extremely poor. But they make great sacrifices to have their children educated. The school is already over-crowded. Will it not be a joy to the young people of the Christian Endeavor Society to erect a memorial building for this school, to be called 'Christian Endeavor Hall'? Money should be sent to H. W. HUBBARD, Treasurer, Bible House, New York."

EXPLANATION.

We have received contributions for this proposed building with many inquiries for further information. We give it:

The school at McIntosh, Georgia, is called the "DORCHESTER ACADEMY," and it has a peculiar history, which we sketch briefly below. It has comfortable buildings for a Girls' Hall, Teachers' Home and Dining Room and kitchen. But the *school-rooms* are greatly over-crowded. They are shown mainly in the one-story wing in the picture. It is proposed to make room by adding the two-story building: "Christian Endeavor Hall."

A REMARKABLE CHURCH HISTORY.

The history of McIntosh is a curious one, and while our story is about a school in the Black Belt of Georgia, we must go back for its beginning two hundred and sixty-three years, to a little town in the south of England. In 1630, ten years after the Pilgrims landed on Plymouth Rock, a little church of like faith was formed in Dorchester, England. The people moved at once to New England and formed a settlement near Boston, which they called Dorchester. The church prospered, and six years afterwards a colony went to Windsor, Conn., and in thirty-five years afterwards, another colony from the mother church settled in South Carolina about eighteen miles above Charleston. This also was named Dorchester. The land was fertile, and between this settlement and Charleston were the baronial residences of wealthy and aristocratic Southerners. But the climate was malarial and the land was at length deserted by all the white inhabitants. The stately Episcopal church is in ruins, and a large tree is growing in the almost broken-down walls of the Congregational church.

The Dorchester church removed in 1752 to Georgia, settling between two large rivers, and the place was called "Midway." The people became wealthy, and large mansions adorned the great plantations, and although the land was low and malarial, yet the white people were able to spend the summers in the hills or in the North. The people were intelligent. It is said that three-fourths of the adult males before the war were college graduates. Some distinguished preachers and teachers in all parts of the country went forth from Midway. The father of Oliver Wendell Holmes was for a time pastor of the church, as was also the father of Morse, of telegraph fame. Midway was zealous for liberty in the Revolutionary struggle, and while Georgia hesitated, that county sent its delegate, Dr. Hall, to the Constitutional Convention, to be followed soon by the delegates from the State. The county was named "Liberty" by the State Legislature. In the late Civil War, Liberty county was solid for the Union, but was at length outvoted and carried into the rebellion.

The effects of the war were disastrous. Many of the mansions were burned, the plantations were in ruins, and the white people, unable any longer to maintain residences at home and among the hills, left the country almost to a man. The condition of the blacks was pitiable. There were no white people with money to hire them, or buy the little produce they could raise. Their great endeavor was to obtain little patches of land, and the

effort to pay for these exhausted their utmost resources, and left them almost nothing for food and clothing. They lived in little cabins in the pine woods, the walls open and the roofs leaky. Their food consisted of rice and such articles as they could raise on their little patches of ground, owned or rented, the cultivation being meagre for want of teams and implements.

THE CHURCH RE-DISCOVERED.

A missionary of this Association, in 1868, exploring a portion of the Black Belt of Georgia that had been desolated by the war, "lighted upon a certain place," where he held religious service in the evening and was told by a white man, who entertained him for the night, of the changed condition of the locality. That man said he owned 6,000 acres of land and had lived in luxury, never having worked with his hands. Now he could only set before our missionary the most meagre diet of coarse corn-meal bread (the meal ground by hand mills), and fried bacon, no milk, no butter, no other article of food. But the strangest statement the man made to the missionary was: "I did not know till the meeting last evening that *you were a Congregationalist. We are a Congregational church* here." He then detailed somewhat the history of the church from Dorchester, and added: "We formerly were wealthy, sustained a branch colored church of five hundred members—supported a minister for their special instruction. Now we are scattered, weakened, desolate."

In 1871, the Association opened a school there, at what is now called McIntosh, and in 1874 organized a church and built a church edifice. Subsequently additional school buildings were erected, and the institution was named the "Dorchester Academy."

THE EAGERNESS OF THE COLORED PEOPLE FOR EDUCATION.

Amid their utter poverty these people are exceedingly anxious for the education of their children, and make almost incredible sacrifices in order to obtain it. We dare not pauperize them by giving them schooling without some compensation. The manly sense of self-help is as important as mere book learning. The following description from the principal of the school tells the story.

"Speaking of paying for tuition, up North it means money; but down here it means eggs and chickens, and rice, and fish, and crabs, and blackberries, and sweet potatoes, and greens, and corns, and many other things. We ate blackberries—well, we didn't quite get the color of blackberries—buying them for the sake of helping the scholars to pay tuition.

"One morning after devotional exercises, as I was going to my office, one of the girls came from her school-room and pulled out a live chicken from under her shawl and asked: 'Professor, do you take chickens for tuition?' Now that was pitiful, if it does seem absurd. Again and again a little fellow has come to me and brought his little collection of one and two cent pieces and asked: 'Professor, will that make up

my tuition?' Perhaps he has brought ten cents in all, and I look on the books and find that his tuition may be due to the extent of half a dollar. Now, it is very hard to tell him that he must bring forty cents more.

"One morning I met a party of girls just coming in at ten o'clock—rather late.

"'Oh, girls,' I said, 'I am sorry you are so late.' Then I thought a moment. 'How far did you have to walk this morning?'

"'Seven miles.'

"We have children who walk eight miles from home and back again every day; sometimes barefooted all winter long. Of course the winter here is not like the winter at the North, but how many New England children would walk sixteen miles every day barefooted over frozen ground and often through deep mud during such weather as you have there in November, for the sake of an education? They are thoroughly in earnest in their efforts to get an education. They are willing to work for it, and pay for it, too. They do not ask us to give it to them. They say to us, 'Haven't you something for me to do so that I may work out my tuition?' I have to rack my brain continually to find something for them to do, for it would pauperize them if we gave them their tuition."

THE OVER-CROWDED SCHOOLS.

The Principal, Frederick W. Foster, gives this description: "At the close of January our total enrollment was three hundred and ninety-two, and the enrollment for that month was three hundred and eighty-one. The average attendance for the month was three hundred and ten, the stormiest month of the year. How large our school *might have been* no one can tell. As far back as December we began turning children away, because the rooms where they would belong were already over-crowded, and we have had to reject pupils till now, probably to the number of fifty or seventy-five. Again and again they have come back inquiring, 'Is there any room for me to get into school yet?' and I have had to again send them away, often in tears. No doubt still others have refrained from applying, knowing the school to be full. Now, a word about the accommodation for the nearly four hundred we have. We have *four* school-rooms, the largest of which will comfortably seat eighty of the smallest pupils. In this room we had a *hundred and one*, forty more than any one teacher ought to have."

THE PROPOSED NEW BUILDING.

This building is to be erected by the contributions of the Young People's Societies of Christian Endeavor. It will cost $3,000, and will be a perpetual monument of the benevolence of these societies. We suggest that it be taken in shares at $10 each, and we ask the larger societies to take *more than one share.* If the contributions shall amount to more than enough to build the building, we propose to devote the surplus to other objects needed for the complete equipment of the school. Should the amount raised be adequate to this, the Christian Endeavor Societies will have the satisfaction and the honor of erecting a school building that shall be permanent.

THE GLOUCESTER AGRICULTURAL AND INDUSTRIAL SCHOOL, CAPPAHOSIC, VA.

"NO LONGER AN EXPERIMENT."

BY SAMUEL HOLMES, ESQ.

This school was organized by the colored people five years ago, with a Charter and Board of Trustees. Its first sessions were held in a log cabin with two windows, with Wm. B. Weaver as principal, who had been teaching in that county since his graduation at Hampton in '78.

Thirty-three and a half acres of ground were purchased at Cappahosic, an eligible location on the east side of the York River, about fifteen miles above Yorktown, and easy of access to several counties in Virginia. A building, 60x30, with three stories, was partly finished with most commendable exertions by the Principal and students, but the people felt, even with their most self-denying efforts, unable to carry the enterprise further.

In the spring of 1890 overtures were made to the American Missionary Association to take the property, and it was transferred to them under the usual regulations of their other schools, the Executive Committee feeling that here would be an opportunity to carry out a long felt desire of a school of advanced grade to be conducted entirely by colored teachers, the main responsibility resting upon the people, as *their* school.

The school was opened in the fall in the new building, all the work but the plastering having been done by the Principal and students, as also the building of barn, boys' dormitory, and the ground well started in the way of cultivation. The Association paid some $5,000 for the completion of the buildings and indebtedness with the running expenses the first year, the expenses since have very largely come from the people, and contributions made by personal friends of Mr. and Mrs. Weaver at the North. As far as possible, the burden has been laid upon them, and most nobly have they responded.

Having been familiar with the enterprise from the start, I am free to say that I know of no school of this grade where there has been so much accomplished for the money. It has been most essentially a work of self-denial in faith and prayer. Mrs. Weaver is a graduate of the Normal School of Albany, and is a very thorough teacher. The number of pupils the past year has been from sixty to seventy (mostly boarders), some of the day scholars walking several miles daily.

Mr. Weaver issued a call for delegates to come from the churches, Sunday-schools and public-schools in Gloucester and four adjoining counties, to a jubilee meeting, to celebrate the fifth anniversary of the school, April 18. "As far as convenient bring feed for your team and lunch for yourself—come ready for business—come in prayer that you may remain in thanksgiving and leave rejoicing." Several questions were put requesting delegates to bring five minute written reports, severally relating to the public-schools, Sunday-schools, churches, societies, the ministry, and property owned by the

colored people, and all in comparison with 1865—one delegate to each topic in each county. It was interesting to see the people coming for hours, mostly by teams, many by boats. A count of horses and stock of all sorts showed one hundred and forty one at one o'clock, and one ox team and cart. One man told me he had driven fifty-seven miles, and several came fifty miles or more. A rude board building had been put together, which was crowded to the utmost, many outside, probably five hundred present in all. There was a large number of ministers and teachers, and Miss Sherman, a delegate from Hampton, said that she met at least twenty to twenty-five of the Hampton students whom she had known during her fourteen years there.

The first hour was spent in praise, prayer and testimony, and then came reports from the county delegates successively. I will only give those from Gloucester, and it is but fair to say that those averaged in advance of the other counties.

No colored schools in the county till 1870, and in that year, *one.*

School population in	1870,	White.....	1,648	Colored 1,865
" "	" 1891,	"	2,098	" 2,862
Teachers	" 1871,	"	25	" 5
"	" 1891,	"	26	" 28
Attendance	" 1891,	"	900	" 1,627

Scholars sent to higher schools since 1870, about 100. Ten ordained ministers, of whom five have had some theological training.

The people are clamoring that all their ministers shall be educated men. Sixteen licentiates, and forty-seven ministers claim they have "*had a call.*" There are thirty-three societies, with a membership aggregating 1,800. $850 have been contributed by the societies to educational and religious objects, besides caring for the sick and burying the dead.

Mr. T. C. Walker, President of the Board of Trustees, a native of the county, graduate of Hampton, and successful as a practicing lawyer and in other business, presented most interesting facts based upon the taxable records of the county. In 1865 there was $2,500 property owned by colored people by some chance, who had obtained their freedom. In 1893 they own about one-third of the county, and are buying all they can get.

They have now 9,996 1-5 acres taxed at (besides having paid for much of which they have no title).....	$41,417.00
Taxed value of buildings on above.....	86,955.73
Personal property, including horses and other stock, wagons, boats, etc., as taxed.....	59,578.00
Total.....	$187,950.73

More conveyances of property have been made the last year than any other, and one-third of the people own their own homes.

Average wealth per head, as taxed, was $31.33, and Mr Walker told them they ought to be ashamed that it was not a great deal more. Considerable time was spent in receiving donations and pledges for the school, which aggregated, including mail receipts, $500, besides other donations, including books, quilts, towels, etc. Very enthusiastic addresses were made in the last hour, urging education upon all, and earnest loyalty and appreciation of the school. Special prayer was offered for General Armstrong and the American Missionary Association.

By a rising vote, after a free discussion, it was unanimously carried that the week preceding commencement this year be a self-denial week, to be continued each year hereafter during the Lenten season, the money so raised to be for the benefit of the school, and that the churches and Sunday-schools be notified of the same. It was also voted that this jubilee meeting be continued yearly, and then the meeting adjourned with prayer and the doxology. It was good to be there. I hope there may be many similar schools during the present century.

SUCCESSFUL COLORED PEOPLE.

HON. W. H. S., LIBERTY COUNTY, GEORGIA

PROF. F. W. FOSTER.

The subject of the present sketch, now a Representative in the Georgia Legislature, was born of mulatto parents, in Sumter County, Ga., in 1839. On his father's side he is of patrician origin, being a grandson of a governor of South Carolina. His early life was spent in a new, wild region, from which the Indians had just been "run off," and neighbors were not nearer than from six to ten miles. At the age of eleven, on the death of his first master, he was taken from his mother and given to his master's daughter, little Miss Mary Bivins, as her special attendant and servant, or "body servant." With her he remained till he became a man, the friendship between them being of the strongest kind, waiting upon her at home, attending her to school, "toting" her books, and the recipient of many privileges. The little mistress tried to persuade him to get something of an education, not regarding the legal penalty of from five hundred to a thousand dollars on the part of the white, and from five hundred to a thousand lashes on the bare back of the colored person engaged in such work. Often she remarked to him, "You'll see the day that you'll wish you had learned;" to which he replied, "If I don't learn you can whop me." Finally the little maiden persuaded the aunt with whom they lived to buy her a Webster's spelling-book, ignorant of its purpose, which he carried to and from school among the books of his mistress. The final effort occurred one Sunday morning, when, taking her pupil to the kitchen, the youthful teacher, with almost boundless patience, went over the lesson again and again, the instruction making no more ap-

parent impression than a mark on the surface of water. When at last she gave up in tears and despair, her pupil again suggested the whipping, and going out, soon returned with a substantial switch, which he placed in her hands, to find it coming down in stinging cuts over his shoulders. The reality was too much, and seizing the stick the boy marched off with, probably, his first whipping and last lesson. At the age of forty-four, when he had become a man of influence, he acquired the rudiments of an education, almost teaching himself.

While still a boy, the "old mistress," the aunt already mentioned, promised him that "if he would be smart and do right, he should never be put on the plantation," which promise was most faithfully kept. He held a place of considerable trust, though but a boy, taking messages to distant families, and making journeys from the "home house" to the plantation, eighty-five miles distant, to carry letters, medicine for the hands, and the like; his freight, and often himself, lashed to the horse to prevent accident. These journeys often led through wild regions, where courage, skill and judgment were all needed. For several years he was hired to a livery man, who often entrusted him with errands of importance to points in the adjoining states. At the age of nineteen he returned to his mistress' family, and had given to him the oversight of the plantation and home house.

A change came at the age of twenty, when Miss Mary married, and, much against his own will and the earnest wishes of her uncle's family, his mistress took him to her new home. Although treated with the utmost kindness, William did not take kindly to the atmosphere of the new home, and, after one year, ran away. The running extended no farther than to the stable of his former employer, who had offered a large sum for him frequently, but in vain. Lying concealed in the stable loft till his new master, getting tired of the search and thinking him really gone, agreed to sell him to Miss Mary's uncle, he boldly came down from his hiding-place, and was welcomed back to his old home at the price of fourteen hundred dollars in gold. Here he remained as general manager of affairs till the breaking out of the rebellion.

Two young men of the family entering the Confederate service, took him with them as body servant, but soon after, considering the needs at home greater than theirs, he was sent back to take care of mother and the sisters, which he faithfully did until after the war had ceased. Later in the war the old master, William and two horses were conscripted—William to do work on the breastworks; but his mistress making application on the ground of necessary protection, the commanding general ordered that the husband or the servant should be returned, as she should elect, and the *servant* was sent back.

Remaining with his master's family till the fall of 1865, he then started in life for himself, renting a plantation, mules and implements, and making a home for his mother and the younger children. He remained on the plantation till 1877, when he removed to Liberty County, where he has

since lived, making himself of great use to his people as a preacher and missionary. He is a natural leader, and has great influence, not only among his own people, but also with the whites. He was chiefly instrumental on one occasion in the reconstruction days, in preventing an election riot at Americus, Ga., which would have been most deplorable in its results, and for which both parties hold him in grateful remembrance to this day. On another occasion a report that he had been shot being circulated, a large posse of prominent white men armed, mounted and scoured the country in search of his body or the supposed murderers, and were only appeased when he appeared in bodily presence. Despite the bitterness of the days of reconstruction and Ku Kluxism, he enjoyed the esteem of the whites and the confidence of the colored people.

He was chosen to a seat in the Constitutional Convention, called by order of Congress, and was appointed doorkeeper. At the time of Grant's election in 1868, Mr. S. was chosen to the legislature, but was counted out by the Democrats, they having control of that part of the State.

As I have said, at the age of forty-four he learned to read, mainly by his own efforts, was baptized into the Baptist church and made deacon. At this time the ignorance of the colored people regarding the Scriptures was most deplorable. A society for distribution of Bibles and religious intelligence was formed about this time, which sent him out as missionary, being already a licensed preacher, and he has continued in this work till the present time, a power for good among his people.

At the recent election Mr. S. was chosen to the Georgia legislature from Liberty County, is a member of recognized ability, and is serving on an important committee, and has been sent on legislative affairs to Florida. Soon after taking his seat at Atlanta he was met by a cousin of his old master, who, slapping him on the shoulder remarked, "Bill, I always knew you would make something of yourself if you had a chance." What would have been his "chance" if the other side had succeeded in the great civil war? How utterly wasted would have been a useful life!

AUNT NANCY.

BY MRS. A. W. CURTIS.

It was a pitiful sight: an old colored man so fearfully distorted, misshapen and bent double, there was little but the bright, pleasant face that seemed human. His twisted limbs were painfully dragged along by the aid of two sticks; an axe was tied to his back, and he was evidently on his way to work on somebody's wood pile. It did not seem possible that he could balance himself for a moment without the help of those two sticks, but he could, and it was not long before he secured a good job at the home. Aunt Nancy, a tall, comely woman, neatly dressed, came in to see me, ex-

plaining that she came along to help her old man up the hill, and bring along his axe and dinner, for the grandchildren were in school, and she would not keep them out for anything like that.

I was interested at once, curious to hear her story, feeling sure it must be a rare one. I wish I could give it all to you in her own dialect. In the old slave times they had belonged to a hard master. One day while drawing wood the team took fright, ran away, dragging Uncle Ned, who had became entangled in the lines. He was dashed against tree trunks, and pulled almost limb from limb before the team was stopped. He was carried to their little cabin in the quarters to die, as the doctor said there was no hope; so many bones broken and dislocated, flesh bruised to a jelly, serious internal injuries—the quicker he died the better. But Aunt Nancy did what she could for him with her simple lotions and herb tea, caring for him tenderly every moment she could steal away from her work. He lived, but was helpless as a babe. His master realized he had a worthless burden on his hands, and Aunt Nancy fully believed he would be secretly carried off during her absence to some lonely place to die.

"Honey, I prayed the good Lord to help, and I studied over it, and finally I says, 'Massa, what'll you take for dat old nigger?' He says, 'What, you want to buy him?'"

"'Yes, Massa, I'll buy him if you'll give me a fa'r chance.' He made a mighty deal of talk about my foolishness, caring for dat old wreck when dere was plenty likely ones I could hab; but I said nev' min', Massa, I want to own dat nigger myse'f. Den he said I might hab my time for sebenty-five dollars a year, and keep all I make ober dat, only I mus' tak' care of myse'f and my old man and the children, and when I had brung him three hundred dollars in cash my ol' man would belong to me. Honey, dat was a pretty big job for me, wid only my two han's, but I was a mighty good washer and ironer, and I went to all de bes' ladies an' tole 'em about it, an' dey giv' me dere work, an' I kept at it night and day, prayin' de good Lord to help me, and my ole man prayed, an' was a mighty comfort, so peart an' patient when he couldn't help hese'f a bit, and all his poor bones achin' night and day. Finally, I car'ied de las' dollar to massa, cause I'd kept count on a stick, and said, 'Now, Massa, I's done paid it all, an' you must give me a paper dat my ole man belongs to me now.' He writ it out all right; but la, honey, I didn't know that paper was no 'count! I was a slave still, and what belonged to me belonged to massa all de same. But bress de Lord! Linco'm sot us all free soon after, and my ole man got so he could chore about and earn a little, and we went to work de proudest niggers you eber saw to get us a home. An' we own it now wid a bit of land, and get along right smart. We'se takin' care of our gran'childerns too, and keepin' 'em in school so they'll be as smart as anybody soon. My ole man's got a wizzened up body, but he's de bes' man in the world, and he belongs to me, bress de Lord!"

THE KIND AND SCOPE OF EDUCATION NEEDED FOR THE COLORED RACE.

A paper read before the Mississippi State Teachers' Association (white) in December, 1892, by

PRESIDENT FRANK G. WOODWORTH, D.D., TOUGALOO UNIVERSITY, TOUGALOO, MISSISSIPPI.

No greater problem ever confronted an intelligent people than that presented to the white population by the Negro race in the Southern States. Great in its extent, it is also great in its complexity. Few, except those who have given the matter close and thorough study, ever begin to realize how great and complex it is. Two or three outstanding features have had such prominence as to absorb attention. It has been considered chiefly as a social and political problem, using these terms in the narrow and popular sense. It is this—but it is far more. The conspicuous is not always the most important. The fundamental problem is that of education, and the subject assigned to me is one most vital and comprehensive. The question concerns the educational needs of a *race*. It regards individuals only as component parts of the race. The outlook is not simply for to-day, it is for generations, and the endeavor must be to point out, if possible, some factors of a development, that beginning to work at the present time, may have consummation only after many decades, and perhaps many centuries. The white and colored races will probably live side by side in the South for generations, their fortunes and interests closely connected. The subject must, therefore, be viewed in the light of mutual relations.

You who have lived in contact with the colored race for years know its present condition. I need not delineate it. I presume we are all agreed, that for its own sake, and the welfare of the people among whom it is to live, the colored race needs such an education as will result in its broadest civilization and highest efficiency. As to the particular kinds of education now needed for the development of the Negro race, I would suggest:

First, such as will lead to the establishment of the best possible homes. The home is the determining factor of a people's destinies. Two elements enter into the idea of developing homes—one ability to procure and maintain a home, the other, the right conception and development of family life.

The development of ability to procure and maintain a home calls for such education as will inculcate habits of thrift—the saving of money and its economical expenditure—and will lead to a true estimate of values.

While waiting for these desirable things instruction should be given in every possible method to encourage saving, the right use of savings banks and building and loan associations, and the wise expenditure of money. The superior value of cash over credit transactions should be clearly pointed out. Eliminate the credit system from the South, and, to use a famous phrase, "progress would be by leaps and bounds." Land-hunger, home-hunger should be stimulated. He who has these and endeavors by legitimate means to satisfy the hunger becomes more valuable to himself and to

the State. He who appeases the hunger by becoming the owner of a home is henceforth a conservative factor in society.

Industrial education, or manual training, resulting in ability for increased production, and hence for earning, is of highest importance to home acquisition and development.

The Negroes have had many years of experience as laborers, but the labor has been mainly in a very few lines, of a crude kind, chiefly imitative, requiring little intelligence, and yielding very small pecuniary results. Unintelligent and unskilled wage-workers may be able to earn sixty to seventy-five cents a day or a little more. With such wages the margin, if any, left after absolute necessaries are supplied, is very slight. It is having a margin and knowing how to use it that makes progress possible. Every increment of skill means additional earning ability. With the margin thus afforded the home becomes possible. Wants increase with the ability to meet wants. Progress has wants as chariot steeds. Increased efficiency means better homes, better supplied with the conveniences of life. The skilled man knows how to plan for and develop the better home.

Besides the material advantages growing out of industrial training there are others of no less importance in individual and social development. Habits of industry and economy, neatness, order and accuracy are called forth. Self reliance is developed, character is strengthened, a sense of the dignity of labor (a matter of vital importance), and an aversion to laziness are produced. Every increase of productive capacity means an addition to the general prosperity. The more homes erected the more furnishings will be required. As property increases, the type of living grows more expensive, and the volume of business to supply the needs becomes greater and more lucrative. So general prosperity is promoted.

The Hon. Carroll D. Wright, United States Commissioner of Labor, once said to me that, viewed from his standpoint as an economist, the greatest problem of the present day was that of the great mass of unskilled labor in the South.

It is woman that has the largest part to play in the home, and may make or mar it. A most imperative need of the race is such training of the women as will result in good housekeepers and homemakers. Unless the women have that the men will strive in vain to build good homes. There should be training, then, in neatness and cleanliness, household economics, the use of the needle, in good, varied and economical methods of cooking, and those details without knowledge of which the house cannot be efficiently maintained.

Hon. James Bryce, M.P., member of Mr. Gladstone's present Cabinet, author of "The American Commonwealth," the best book upon our government that has appeared, wrote recently in a letter, "the family is the fundamental problem of civilization." Family life for the American Negro is in its incipiency. If there is any subject upon which it is vitally important

that the race should be educated it is this. Degraded family life will almost wholly nullify any and all outside influences for good. A pure family life is a most powerful shield against exterior assaults of evil.

I would suggest as to the kind of education needed by the Negro race—

Secondly—Such as will lead to a just conception and true discharge of the duties of citizenship.

Citizenship was suddenly thrust upon the race. Nothing in the race experience had given any understanding of it. No instruction regarding it came to the minds of most of the Negroes when they were made citizens. The twenty-five years that have elapsed have taught many lessons, but the race as a whole has no true conception of what citizenship means. If it is deemed essential that young people of the white race should have such knowledge imparted to them, no less important is it that they should have it whose opportunities have been so far inferior.

I would suggest—

Thirdly—Though the matter is so patent that I hardly need to do so—such education as will result in correct moral ideas, rightly lived up to, and the co-ordination of morality and religion The deficiency of the colored race in these directions is largely owing to lack of education regarding them. Religion forms a large part of the Negro's life, occupying much of his thought and speech, yet so often does it seem to be utterly lacking in power over his morality, that there is a strong temptation to doubt its real existence in him. No one, however, who has studied the race, and the manifestations of its faith under adverse circumstances, or who has been privileged to know the heart-life of some good old uncle or mammy will doubt the reality of the faith, of the religion in the heart. The great problem is to make this religion a more intelligent thing, putting it and morality into co-ordination, with a vital grip on the daily life.

Apart from the common school there is need of wise, constant and careful instruction in the principles of morals and the truths of religion. For us Africa is not across the sea, but at our doors. It would, I am sure, inure no less to the benefit of the State than to the better education and elevation of the colored race in true Christianity, if a large number of intelligent and highly-favored white Christians should emulate the example of that revered, brave and most Christian leader, Stonewall Jackson, in his teaching of a colored Sabbath school. His wife records, in that most fascinating and beautiful life of her husband, "I proposed taking a class in the Sunday-school for white children, but he preferred that my labors should be given to the colored children, believing it was more important and useful to put the strong hand of the Gospel under the ignorant African race, to lift them up."

In the moral and religious elevation of the race there is, especially, need of education for the colored preachers. Their power is great. Too often, by reason of ignorance and immorality, it is wholly bad There should be a thorough education in the English Bible, the fundamental truths of relig-

ion, the conduct of church and home life, the principles of morality, so that they can be true leaders into life and light. "The hope of the black race," says Bishop Haygood, 'lies mainly in the pulpit."

I would suggest, and without amplifying—

Fourthly—In order that the race may have competent instruction, such education for teachers as will fit them to do thoroughly good and efficient work, and not merely in the school-room, but wherever their influence may be exerted.

Normal schools for the colored race are a necessity, and Mississippi has conserved well its own interests in the aid it has given in past years for the education of colored teachers Once more I would suggest—

Fifthly—That for the sake of the race, as well as for their own sakes, those individuals who have the capacity should have opportunity for and be urged to seek the so-called higher education, and the highest and broadest culture they can obtain.

There will be constant and increasing need of leaders for the Negro race, men who will be able with wise forethought and ripe judgment to guide the people on an upward way. The great uplifters of the race must be from the race. They must be men who can be in wholly sympathetic touch with those whom they would benefit, a sympathetic touch found only in kinship, understanding their needs fully, feeling their heart-beats, the stirring of their aspirations, able to touch their natures, as we cannot touch them who are cast in the Saxon mould. If the white race with its advantages and its inheritances of culture needs the stimulus of men of high education, how much more the colored people?

Perhaps, though I think it hardly probable in a body of educators such as this, I may be met by the skepticism whether the Negro can take on this higher culture. This rests on the assumption that the Negro is essentially inferior. It is an assumption. No *a priori* assumptions can determine the question either way. It must be settled by facts as time shall bring them to light. To-day the evidence of facts points in the direction that some of the Negro race can and do take on the higher education and make valuable use of it. Each year sees additions made to the small army of cultured and successful doctors, lawyers, teachers, preachers. Within the past two years a Negro has won several prizes of great distinction at Harvard. Three Negroes graduated last summer from Amherst College, which ranks in scholarly requirements with Yale and Harvard. One stood about the middle of the class of seventy, another among the first fifteen, and the third among the front rank In another college a professor is author of a successful Greek grammar. The brother of one of our Tougaloo students, a Mississippian, born a slave of Joseph Davis, a graduate of Fisk and Oberlin, is now a missionary in Africa. While attending to the ordinary duties of an evangelist, he has helped to reduce to writing the native language, and been engaged on a dictionary and grammar of it, and has finished, and the Amer-

ican Bible Society has published, a translation of a large portion of the New Testament. These are merely a few typical examples.

Given, then, these five things—good homes, both in material comforts and true family life, intelligent citizenship, pure religious morality, competent teachers, broad-minded and cultured leaders, and the colored race will make steady progress toward that full civilization and high efficiency which is the desired goal.

THE INDIANS.

AMONG THE DAKOTAS.

LITTLE EAGLE VILLAGE.

MISS MARY P. LORD.

For more than a week our little village has been deserted because of the high waters. All along the Grand River valley the Indians have fled to the hills. Our people have chosen a beautiful site near Wakutemani's house, about two miles distant, overlooking their homes in the bottom land and the water which had nearly surrounded them. With the river out of its banks and flooding miles of country on either side, the forming of ice-gorges made it still more difficult to foretell what might come. As the waters rose higher and higher, we, too, prepared to move. Mr. F—— (the native teacher) went to the river to watch, while the only other Indian man remaining in the village staid by to help us. Miss Collins' team (Bess and Jumbo) were duly astonished at being bridled and harnessed by moonlight. Bedding, dishes, provisions, a trunk full of clothing, the "baby organ," and a bag of oats for the ponies were taken to the log schoolhouse on the hill near us, and Winona and I lay down to sleep, with everything in readiness to leave the house at once if occasion required. But the waters were checked by a slight freeze, and morning found us still safe in the little home and on terra firma. All reports seem to agree, however, that nothing like it was ever known before in this region. The bridge at Rock Creek is gone; the roads on both sides of us were, for a time, impassable. We heard of one policeman who tried to go to the agency. He and his horse swam Oak Creek and other deep places, and succeeded in getting half way, when he found the waters so deep and broad that he was obliged to turn back.

Yesterday we heard that the river had so changed its course at Elias's (the next station above) that the log schoolhouse there is in danger of being washed away when the next high water comes. Within the last few days, however, we no longer hear the rush and roar of the creek that flooded all the low land on one side of us; nor of the river which threatened us on the other side. A few hours after the creek had suddenly broadened into a lake, and we were wondering what might come of it, just at dusk, we heard a wail as if of a whole family. "Some one's house is overtaken in the flood," we thought, and then a wagon hurried by from the opposite direction to the res-

cue, evidently, and the wailing ceased. Winona's intuitions prompted a nearer investigation of our surroundings, and we started out toward the sound of the rushing waters, wading ankle deep in gumbo, water, snow and slush.

A light in "Strike-the-Kettle's" house attracted our attention. We went toward it, and learned the story of their dreary home-coming. While at the post, visiting his soldier son, the old man had died. "He wanted to go back once more to Winona's village," he had said, "and to be buried there." So in all that dreadful way they had brought his body, by a two days' journey, sometimes through water up to the ponies' shoulders. As we passed the church we had noticed a big wagon drawn up beside it, but in the moonlight we had not seen the long, dark box. The old man had always been loyal to the Government; many years ago he served as Government mail-carrier, and was afterward employed as an army scout. He held the country's colors sacred, and for some time after the Fourth of July celebration his hat was adorned with one of the little flags which were given out at that time. In appearance, he was a typical Indian, tall and gaunt. The limp in his gait, from a wound received in battle, and the long stick, which he always carried as a cane, gave an added picturesqueness to his looks. As a friend, and neighbor also, he was kind and true.

At one time when a prairie fire was raging, and all the men in the village had gone to fight it, Strike-the-Kettle worked with them until his strength gave out, and he came home. That evening Winona went out into the yard, and found the old man sitting on the ground outside the gate. He said, "I cannot fight the fire any longer, but I can watch that it does not come here." Nor was he faithful only to his country and to his earthly friends, but faithful also to his God, a member of the church, and in his simple way, "as a little child," endeavoring to live the Christ-life according to his light. As we stood in the dimly-lighted cabin and listened to the son's sad story, we forgot the threatening waters, and understood the pitiful wailing we had heard. We were very glad that we had gone, for I was sure that Winona's presence with them those few minutes, and her brief prayer, would be a comfort in their sadness.

Out again in the moonlight, with the water "swishing" against the bank on which we stood for a moment, we were startled by what sounded like another wail on the other side of the impassable flood, but we were relieved when a repetition of the sound told that it was only the howling of the wolves. Next day the people came from their encampment to the funeral service at the church, and one more was added to the little company who sleep on that quiet, barren hilltop. Since then a flag has fluttered over the new grave, placed there by the old man's soldier-son.

Easter Sunday dawned upon us with the singing of the larks, and almost for the first time we realized the near approach of spring. At the morning service in the church a congregation of eighty assembled; neither Easter flowers nor Easter music were possible with us, still there was a spirit of

Easter. The people seemed to sing with more than ordinary animation, and Winona did what she could to commemorate the day by her words, and by the distribution of Easter cards. In the afternoon we had an out-of door service on the hill. Mr. Frazier and Wakutemani spoke, and I had my little organ. Around us sat the people in a circle on the ground, about sixty of them. One or two old women sat in their tent doors, and several youths lay at full length under the wagons near, a location almost to be coveted, as the sun shone very hot upon the open prairie. The tents about us, the horses grazing, the broken hills encircling us on three sides, and on the other, the broad valley, the river and "the timber," made a beautiful picture, while the soft, spring air, and the sweet, rich music of the larks, all combined to make the spot so attractive that each visit to the place has almost made me wish my tent (if I had one) were pitched there too.

All seemed going well in the busy, happy, little settlement until on Wednesday morning suddenly death came again, and claimed little Wahca-wastewin, the "Beautiful Flower" of Wakutemani and his wife, whose father was the brave policeman, Little Eagle. Only a week before, the little girl's first birthday anniversary had been celebrated, and the other babies in the village were invited to the house in honor of the day. Her death, which was unexpected, was from an attack of croup. I will not speak of the scene at the house when the little one's spirit went to the other home, but the next day (just a week after we had met to pay the last tribute of respect to our old friend) the little white box lay before us in the church, and nearly all the village people came. How I wished that just a few of the flowers so abundant in the East could have been within our reach that day! On the neatly covered little box lay a cross of white and yellow ribbon, and on that a spray of paper flowers, white, with green leaves, nothing gaudy, but only very touching in its simplicity and the tender thought which shone through it all. Mr. Frazier spoke, then Winona, and when she had finished Wakutemani rose. His voice was firm and steady, and its very tone seemed to bespeak the strong soul that was so bravely struggling with its grief, and of its sure victory through faith.

"My friends," he said, "I want to say something to you to-day. We are passing through a great trial. We have had many trials. Our hearts are full of sorrow. Once before God took to Himself all the children we had; then He gave us this one, and again He has taken His own. Our hearts are full of sorrow, yet also we have cause for rejoicing; not that we do not care for our children; no one can say that a father does not care for his child. The child grows into the heart, is a part of the heart, and when it goes out of our lives the heart is broken. We weep; we are sad, but God has done it, and therefore it is right. We rejoice to-day because our daughter is safe with Jesus. We would have kept her. We loved her, but she is gone. All that I have would I have given to have kept her. My friends, it is a hard trial, but we rejoice that we are in the light; that not in darkness

have we laid her away. Many of our friends have gone out in the dark. The parents have seen their children die, and known not where they have gone ; known not where to look for comfort. We know that our daughter is with God. All of our children are rejoicing together. Let us all live such lives of obedience to Jesus that when we lie lifeless as she is, we may be as sure of heaven as we are sure that she is there. Jesus said, 'Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven.' Our little child is now a part of God's heavenly kingdom. I thank you all for your presence, for your sympathy, and your tears. May God be merciful to you all."

As the congregation quietly and reverently passed to look at the "Beautiful Flower" that lay in its white bed, some of the women stooped to kiss the baby face. One tall, young chief gently touched its forehead, while a look of tenderest sympathy came over his own face, and the tears rolled down the cheeks of an old man as he passed the little box Most touching of all, and too sacred to record here, was the father's and mother's last caress of the little one they loved so tenderly. Then the soft white wraps were gently laid over the peaceful little face that looked as if asleep. The lid was slipped into its place, and carefully and firmly held while the nails were driven in. Then followed the shorter service at the grave, the men and boys standing with bared heads until all was over.

Christian fathers, mothers, friends, you who have always known our God, and whose faith is the inheritance of Christian ancestors, who is there among us all who can lay away our dear ones with a clearer, brighter faith than that of this young Indian father, who for only five years has known of "the true light?" Who shall longer question if Indians can be civilized and Christianized? Among them can be found the finest sensibilities and instincts ; the germ, at least, of all that is tenderest, truest, noblest and best of any race. The naturally reverent spirit, the eagerness to be taught, and the child-like simplicity and receptiveness of the Indian, are all most encouraging traits. Surely the sending of the gospel to the Dakotas is sowing the seed on good ground, and its development is both rapid and strong.

From various quarters of the reservation is heard the call, "Come over and help us." The work broadens, yet many are still in the dark. "How shall they believe in Him of whom they have not heard?" Others to whom some little ray of light has come are asking for more. "How shall they hear without a preacher?" More out-stations are needed in order to reach these people with a knowledge of the truth. More native helpers are needed who have come themselves from the darkness into the light ; who, like Wakutemani, have consecrated their own lives to the Master's service, and are ready to give themselves entirely to the work of spreading the good tidings, and who can carry the gospel message to these needy ones in their own tongue. The material is at hand ; the harvest waits, but "the laborer is worthy of his hire," and "how shall they preach except they be sent?"

THE CHINESE.

WORK FOR WOMEN AND CHILDREN.

REV. W. C POND, D.D.

The responses to our appeal for means to start a tentative work of home-visitation and instruction for Chinese women and children have been very prompt and generous. Sufficient means are now in hand to carry the work on up to the close of the present fiscal year, August 31st. I wish I could say as much for the work among the men. In order to bring this through successfully we need fully $4,000 more than we have at command, and I venture now to make a special and earnest appeal that this most useful service to our Lord may not suffer serious detriment.

This home-visitation is still an experiment, but certainly, thus far, it is one rich in promise. The two ladies employed are becoming enthusiastic over it. They find themselves received now not as curious visitors, but as warm friends. Hearts begin to open to them. Some wish to learn English. Two or three wish to learn to read the Bible. Some wish to have their little children taught. One was very eager to become able to sing the gospel hymns. More are found who can talk some English—enough to understand the visitor and to make themselves somewhat understood—than we expected to find. If I correctly understand the reports, seventy-two homes have been entered, and from only three have the visitors been repelled. In one of these cases it was the husband who objected, the wife being very desirous not only to receive the visitors but to learn something, but her lord said "too busy."

It is a fact that the women are kept hard at work—mainly sewing for the shirt or shoe-factories, or in similar occupations. But they are glad to talk while they work, and some are not afraid to drop work and take a lesson of some sort.

Six mothers have been found willing to expose their children to the danger of becoming Christians, by allowing them to attend the children's meeting held on Friday afternoons. The average attendance at this meeting is sixteen. The children love to come. Jee Gam is present, and interprets for them. These must all be called for at their homes, and be safely returned thither under the safe conduct of the visitors. And this, when you have once climbed the long flights of stairs and threaded your way along the narrow passages which answer the purpose of halls, you discover to be no easy task. Indeed, it is sometimes spiced with seeming perils sufficient, at least, to make it interesting; and as the little procession once formed marches along the street towards the mission-house the comments of the hoodlum element are often more frank and forcible than courteous or agreeable. Souls will be born of God by means of it.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.
Secretary—Miss Ellen R. Camp, New Britain.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONABY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secret'y—Mrs. Wm. O. Weeden, Upper Montclair
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. D. T. Brown, Michigan City.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. L. F. Berry, Ottumwa.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. A. Jackson, Janesville.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. Archibald Hadden, 3108 Lyndale Avenue S, Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Redfield.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
Secretary—Mrs. E. S. Smith, Beatrice.
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President— ——— ———
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave. Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.
Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. H. J. Livermore, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 4th St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street, Oakland.
Secretary—Mrs. L. W. Eckley, Alameda.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent, Pasadena.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. A. Smith, Rock Springs.
Secretary—Mrs. W. C. Whipple, Cheyenne.
Treasurer—Mrs. P. F. Powelson, Cheyenne.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
Secretary—Mrs. W. S. Hawkes, Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Alburquerque.
Secretary—Mrs. E. W. Lewis, Alburquerque.
Treasurer—Mrs. F. A. Burlingame, Alburquerque

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C L. Harris, 1421 31st Ave., Meridian,
Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs L. H. Turner, 3012 12th St., Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
Secretary—Miss C. L. Coleman, Chattanooga.
Treasurer—Miss S. S. Evans, Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
Vice-President—Mrs. J. W. Freeman, Dudley.
Secretary—Miss A. E. Farrington, Raleigh.
Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. L Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peachtree St., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR APRIL, 1893.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for April	$ 960 00
Income previously acknowlegded	7,489 85
	$8,449 85

CURRENT RECEIPTS.

MAINE, $170.71.

Belfast. First Cong. Ch	28 04
Boothbay Harbor. Mrs. M. Alice Beal	8 00
Brewer. First Cong. Ch. and Soc	26 25
Bridgton. First Cong. Ch. and Soc	28 43
Bridgton. *For Freight to King's Mountain, N. C.*	2 00
Castine. Miss H. E. Clement, *for McIntosh, Ga*	5 00
Danforth. Loyal Temperance Legion, Box C. and 1.35, *Freight, for McIntosh, Ga*	1 35
East Orrington. King's Daughters, by Miss J. C. Smith, *for Freight to McIntosh, Ga*	1 25
Foxcroft. Mrs. T. D. Ham, "In Memory of her Mother," Mrs. D. Blanchard	5 00
Hallowell. South Cong. Ch	15 00
Hampden. Cong. Ch. and Soc	3 27
Hiram. Pkg. Cloth, *for Williamsburg, Ky*	
Kennebunkport. Mrs. Chapman, 2 Boxes Books, *for Tougaloo U*	
Newcastle. Cong. Ch., Pkg. Garments Cut and Basted, *for Sewing Class, Knoxville, Tenn*	
South Gardiner. Charlie and Willie Nutter, *for Education of Colored Boys, Chapel Hill, N. C*	2 13
Waterford. First Cong. Ch	4 00
Wells. B. Maxwell, 20; "A Friend," 1	21 00
Wells Beach. Mrs. M. C. Bean	20 00

NEW HAMPSHIRE, $1,763.15.

Amherst. Cong. Ch., 5; Sab. Sch. Cong. Ch., 10	15 00
Atkinson. Cong. Ch. and Soc	18 47
Concord. South Cong. Ch, (of which *for Mountain Work*, 44.25; and from Frank Coffin's S. S. Class, *for Sch'p Gregory Inst., Wilmington, N. C.*, 10)	210 75
Dunbarton. Sab. Sch. Cong. Ch., *for Ramona Indian Sch*	7 00
Exeter. Second Cong. Ch. (100 of which from John J. Bell, and 25 from Mrs. Cora K. Bell)	242 77
Exeter. Sab. Sch. Second Cong. Ch., *for S. S. Work, Williamsburg, Ky*	25 00
Exeter. Mrs. Geo. E. Steel, Bbl. Household Goods, *for Williamsburg, Ky*	
Hanover. Sab. Sch. of Cong. Ch., *for Industrial Building, Selma, Ala*	25 00
Hollis. Ladies, 2 Bbls. C., *for Thomasville, Ga.;* Mrs. Ellen H. Lovejoy, 3.50, *for Freight*	3 50
Hinsdale. Cong. Ch	6 26
Keene. Mrs. De Bevoise's S. S. Class, Second Ch., *for McIntosh, Ga*	20 00
Kingston. C. E. Soc. of Cong. Ch., 25, *for Share, Pleasant Hill, Tenn.;* Miss Alice I. Hazeltine. 5, *for Student Aid, Fort Berthold, N. D*	30 00
Manchester. C. B. Southworth, to const. MRS. A. H. SOUTHWORTH L.M	25 00
New Ipswich. Cong. Ch. and Soc	2 55
Pembroke. First Cong. Ch	21 85
Pittsfield. Junior Soc., by Arthur Berry.	10 00
	$663 15

ESTATES.

Goffstown. Estate of Mary A. Stimson, Charles S. Parker, Executor	1,000 00
Greenville. Estate of Lucy M. Merriam, by Rev. George F. Merriam, Executor.	100 00
	$1,763 15

VERMONT, $1,075.06.

Barton's Landing and Burlington. W. H. M. Soc., *for Freight to McIntosh, Ga*	1 25
Brattleboro. Cong. Ch	82 72
Burlington. Ladies' Benev. Soc. First Ch., 2 Bbls. C., Val. 108, *for McIntosh, Ga*	
Castleton. Cong. Ch	15 60
Chelsea. Cong. Ch	22 57
Damon's Crossing. Geo. A. Appleton	10 00
East Corinth. Cong. Ch	16 00
Granby. Mite Boxes of Infant Class, by Hettie W. Matthews, *for Rosebud Indian M*	50
Hartford. Cong. Ch	50 00
Johnson. C. C. Stoddard	3 00
Northfield. Y. P. S. C. E., *for Student Aid, Williamsburg Acad., Ky*	5 00
North Troy. Mrs. L. G. Abbott, *for Freight to McIntosh, Ga*	85
Randolph. First Cong. Ch., 11.20, and Sab. Sch., 5	16 20
Saint Johnsbury. North Cong. Ch	60 26
South Royalton. Mrs. Susan H. Jones	100 00
Thetford. First Cong. Ch	6 00
Waterbury. Cong. Ch	9 06
Waterbury. Primary Class Sab. Sch. Cong. Ch., *for Student Aid, Straight U*	5 00
West Brattleboro. Mrs. Elvira Stedman, 100, *for Educational Work;* Miss Clara M. Stedman, 50, *for Student Aid, Macon, Ga*	150 00
West Brattleboro. Ladies of Cong. Ch., *for McIntosh, Ga*	21 00
West Westminster. "Friends," by Mrs. F. A. Ranney, Bbl. C., *for McIntosh, Ga.*	
Winchester. "A Friend."	5 00
Woman's Home Missionary Union of Vt., by Mrs. William P. Fairbanks, *Treas., for Woman's Work:*	
Barton. C. H. Soc	4 10
Brandon. Sab. Sch. Mission Band	15 00
Burlington. First Ch. W. H. M. S	45 00
Burlington. First Ch	10 00
Cambridge. W. H. M. S	10 00
Charleston. W. H. M. S	5 10

Charleston, West. Y. P. S. C. E..... 2 35
Charlotte. Ladies..... 9 00
Danville. W. H. M. S..... 5 00
Derby Line. W. H. M. S... 2 00
Guilford. S. Maria Tyler... 2 00
Milton. A. M. A..... 5 00
Morrisville. Y. P. S. C. E., Jr..... 3 00
Randolph West. Mission Builders..... 12 50
Saint Johnsbury. So. Ch. W. H. M. S..... 60 00
Waitsfield. Home Circle... 5 00
195 05

$775 06

ESTATE.

Charlotte. Estate of Mrs. Rachel L. Leavenworth, by J. M. Dean, Executor. 300 00

$1,075 06

MASSACHUSETTS, $6,047.16.

Amherst. Y. P. S. C. E. of Cong. Ch., *for Student Aid, Straight U*..... 31 00
Andover. "A Friend," *for Indian M*.... 10 00
Andover. Juv. Miss'y Soc. of West Ch., *for Pleasant Hill, Tenn*..... 25 00
Beverly. Dane St. Cong. Ch., *for a Teacher, Mt. Verde, Tenn*..... 90 00
Boston. Central Cong. Ch..... 855 61
Miss Cornelia Warren, 150.; Henry M. Woods, 75; Miss Minnie C. Woods, 25, *for Macon, Ga*..... 250 00
"A Friend."..... 150 00
Mrs. C. M. Fiske, 50; Miss E. S. Fiske, 50, *for Furnishing New Building, Marshallville, Ga*..... 100 00
Mrs. Fiske, *for Marshallville, Ga*..... 25 00
W. H. M. U., *for Student Aid, Straight U*..... 13 00
Boston Highlands. Bdl. Humane Soc. Publications, *for Straight U*.....
Allston. Sab. Sch. Cong. Ch. 6 60
Dorchester. Second Cong. Ch. (6 of which *for Indian M.*), 84.94; Mrs. Wm. Wales, 30, to const. MRS. WM. Q. WALES L.M..... 114 94
Sab. Sch. Second Cong. Ch.... 21 41
Miss Mary A. Tuttle, Deceased 80
Jamaica Plains. Boylston Cong. Ch..... 53 70
Central Cong. Ch., "Self-Denial Offering," *for Indian M.* 2 50
Roxbury. Sab. Sch. Union Cong. Ch., *for Pleasant Hill, Tenn.*. 25 00
1,678 56
Braintree. First Cong. Ch..... 5 55
Brockton. Bbl. C., *for Tougaloo U.*; Mrs. B. Sanford, 2, *for Freight*.... 2 00
Brookline. Harvard Cong. Ch..... 154 63
Cambridgeport. Pilgrim Ch..... 84 01
Cambridgeport. Woman's Miss'y Soc., a Rug, *for Chapel Hill, N. C*.....
Chelsea. Miss M. E. Stone..... 5 00
Clinton. Junior End. Soc., by Helen E. Day, *for Indian M*... 3 00
Cohasset. Y. P. S. C. E., *for Student Aid, Grand View, Tenn*..... 5 00
Concord. Trin. Cong. Ch..... 36 01
Cummington. Mrs. H. Porter..... 5 00
Dedham. Sab. Sch. Cong. Ch..... 12 08
Easthampton. Sab. Sch. First Cong. Ch., *for Santee Indian M*..... 18 46
Easthampton. Ladies' Benev. Soc., *for Student Aid, Fisk U*..... 17 00
East Longmeadow. Sab. Sch. of Cong. Ch..... 10 00
Eastondale. Francis Homes..... 50
Fall River. Central Cong. Ch., ad'l..... 32 00
Florence. Florence Cong. Ch..... 57 59
Foxborough. Tracy Y. P. S. C. E. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 10 00
Framingham. S. F. Ball, *for Indian M*.. 5 00
Gilbertville. Cong. Ch..... 23 00
Granby. "A Friend," 30, to const. MRS. C. W. FERRY L.M.; Sab. Sch. Cong. Ch., 25..... 55 00
Granville. B. C. Dickinson, *for Orange Park, Fla*..... 5 00
Great Barrington. Sab. Sch., *for Student Aid, McIntosh, Ga*..... 12 85
Greenfield. Mrs. H. A. Washburn, *for Student Aid, Emerson Inst*..... 20 00
Hanover. Second Cong. Ch. (6 of which *for Mountain Work*)..... 8 86
Holbrook. Sab. Sch. Winthrop Ch., *for Student Aid, Straight U*..... 35 00
Holbrook. Mrs. J. Holbrook, *for Furnishing House, Chapel Hill, N. C*..... 20 00
Hopkinton. Cong. Ch..... 56 70
Holyoke. Second Cong. Ch., Ladies' Benev. Soc., 10; I'll Try Mission Band, 20; Prayer Circle and Extra Cent-a-Day Band, 30, by Mrs. F. M. Hyde, *for Student Aid, Fisk U.*, and to const. MRS. JAMES L. HODGE and MRS. HENRY W. WOOD L.M's..... 60 00
Lancaster. Sab. Sch. Evan. Cong. Ch.... 13 00
Lawrence. Sab. Sch. Lawrence St. Ch., *for Indian M., Fort Berthold, N. D*..... 11 00
Leominster. Cong. Ch. (5 of which from Mrs. Bigelow's S. S. Class, *for Indian M.*) 27 76
Lowell. John St. Cong. Sab. Sch. Primary Dep't, *for Central Ch., New Orleans, La*.. 13 00
Lowell. G. H. Candee, *for Student Aid, Straight U*..... 10 00
Lynn. Central Cong. Ch..... 10 00
Melrose. Ortho. Cong. Ch..... 125 74
Melrose. Orthodox Cong. Ch., *for Indian M*..... 54 08
Middleboro. Y. P. S. C. E. of Central Cong. Ch., *for Indian Sch'p, Santee Training Sch*..... 17 50
Middleboro. Thomas P. Carleton, 2, and 16 Copies Gospels..... 2 00
Millis. First Cong. Ch..... 7 00
Milton. S. D. Hunt..... 1 00
Mittineague. Sab. Sch. Cong. Ch., by E. H. Shepard, *for Indian Sch'p*..... 35 00
Mittineague. Southworth Co., Case of Paper, *for Straight U.*; and Box Paper, 450 lbs., *for Tougaloo U*.....
New Bedford. Friends, by Miss E. F. Ivers, *for Central Ch., New Orleans, La*.. 150 00
New Bedford. North Cong. Ch..... 52 20
Newton. Eliot Ch..... 155 00
Newton Center. Miss H. S. Cousens, *for Indian M*..... 3 00
Norfolk. Union Cong. Ch..... 2 00
Northampton. Mrs. G. T. Fletcher, *for Student Aid, McIntosh, Ga*..... 2 00
Northampton. Miss Anna C. Edwards, *for Jonesboro, Tenn*..... 50
Northampton. Y. P. S. C. E. of Edwards Ch., 24 Bibles, *for King's Mountain, N. C*.....
North Brookfield. "A Friend," *for Chapel, All Healing, N. C*..... 10 00
North Brookfield. Y. P. S. C. E., *for Christian Endeavor Hall, McIntosh, Ga*..... 3 75
North Cambridge. Y. L. M. S. of North Av. Cong. Ch., by Miss Bertha H. Merrill, *for Student Aid*..... 17 50
Northfield. Miss M. J. Clark, *for Student Aid, Normal Inst., Grand View, Tenn*.... 25 00
Petersham. Charles Brewer..... 20 00
Phillipston. Mrs. Mary P. Estey, 1, and Memorial for Daniel Parker, 5, *for Indian M*..... 6 00
Pittsfield. First Cong. Ch..... 20 00
Pittsfield. South Cong. Ch., *for Student Aid, Fisk U*..... 10 00

Plymouth. Sab. Sch., Ch. of the Pilgrimage, *for Nat, Ala* 20 00
Quincy. Evan. Cong. Ch..... 6 00
Randolph. Ladies' Benev. Soc. by Mrs. Abby C. Labaree, *for Tougaloo U*..... 80 00
Reading. By S. G. B. Pearson..... 18 00
Readville. Miss Edith Kennedy, *for Macon, Ga*..... 5 00
Rockland. Cong. Ch., 10; Friends, 10, *for Pleasant Hill, Tenn*..... 20 00
Salem South Cong. Ch..... 108 08
Salem. South Ch, *for Mountain Work*.... 12 00
Salem. Tabernacle Ch. and Soc..... 72 46
Sharon. S. S. Class, by Mrs. S. W. Billings, *for Student Aid, Straight U*..... 9 00
Somerville. First Orthodox Ch., 58.93; Broadway Cong. Ch., 36.81..... 93 74
Southampton. Cheerful Givers Mission Band, by H. B. Norton, Treas..... 12 00
South Dartmouth. Cong. Ch..... 5 00
South Framingham. Grace Cong. Ch., *for Salary of a Teacher, Blowing Rock, N. C*..... 153 75
Springfield. Miss Ely, *for Student Aid, Normal Inst., Grand View, Tenn*..... 14 00
Stockbridge. Miss Alice Byington, *for Indian M*..... 60 00
Tewksbury. Ladies' Aid Soc., *for Freight to Nat, Ala*..... 94
Turners Falls. First Cong. Ch..... 18 00
Taunton. Y. P. Union, Broadway Ch., *for Student Aid, Grand View, Tenn*..... 25 00
Upton. First Cong. Ch 38 92
Wakefield. Y. P. S. C. E. of Cong. Ch., *for Mountain Work*..... 7 00
Waltham. Trin. Cong. Ch..... 8 50
Warren. Y. P. S. C. E., *for Student Aid, McIntosh, Ga*..... 10 00
Watertown. Phillips Cong. Ch., to const. MRS. ZETTER M. PORTER and MRS. ABBIE F. PIERCE, L.M's..... 100 40
West Medway. C. Albert Adams..... 5 00
West Stockbridge. Village Cong. Ch.... 27 00
West Upton. Sab. Sch. of Cong. Ch..... 20 00
Weymouth and Braintree. Union Cong. Ch..... 22 20
Wilmington. Cong. Ch..... 8 00
Worcester. Union Ch., 90.56; Central Ch., 90; Piedmont Ch., Quarterly, 45; "A Friend," 5..... 230 56
Worcester. G. Henry Whitcomb, *for Girls' Ind'l Cottage, Tougaloo U*..... 100 00
Hampden Benevolent Association, by George R. Bond, Treas.:
Agawam. Y. P. S. C. E., *for Share, Pleasant Hill, Tenn* 25 00
South Hadley Falls..... 8 18
Springfield. Olivet, to const. GEORGE FARRAR, L.M..... 30 00
63 18
Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*
W. H. M. A., *for Teachers' Salaries*..... 375 00

$5,038 56

ESTATES.

Boston. Estate of Rev. F. F. Williams, by Henry Williams, Executor..... 66 00
North Brookfield. Estate of Hammond Reed, by J. E. Porter, Executor..... 42 60
South Hadley Falls. Estate of Mrs. E. M. Gaylord, by Elizabeth Gaylord..... 500 00
Whitman. Estate of William R. Vining, by Chas. H. Edson, Atty for Executors.. 400 00

$6,047 16

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.

Belmont, Mass. Mrs. W. H. Goodrich, Box C., etc., *for Athens, Ga*.....
Milford, Mass. Rev. Webster Woodbury, Lesson Rolls, etc., *for Athens, Ga*.....
Neponset and Waltham, Mass. Mrs. J. E. Tuttle and Mrs. S. F. Sammon, pkgs. Clothing, Books, etc., *for Chapel Hill, N. C*.....
Newbury, Mass. First Parish, Bbl. C. *for Wilmington, N. C*.....
West Newton, Mass. Miss Alice Williston, Box C., *for Nat, Ala*.....

RHODE ISLAND, $66.89.

Kingston. Sab. Sch. Cong. Ch., Special, *for Chapel Hill, N. C*..... 25 00
Little Compton. Sab. Sch. Cong. Ch..... 11 56
Newport. United Cong. Ch..... 6 74
Providence. Pilgrim Cong. Ch..... 20 00
Providence. Y. P. S. C. E. of North Cong. Ch., *for Grand View, Tenn*..... 3 09

CONNECTICUT, $1,918.35.

Bantam. Miss Cornelia Bradley..... 10 00
Bethel. "A Friend."..... 5 00
Bloomfield. Cong. Y. P. S. C. E., by H. A. Whiton, Treas..... 11 90
Bolton. Cong. Ch..... 10 00
Bristol. Cong. Ch..... 50 00
Bristol. Sab. Sch. Cong. Ch., *for Student Aid, Talladega C*..... 20 38
Buckingham. Cong. Ch..... 9 00
Chester. Cong. Ch..... 18 12
Clinton. Sab. Sch. Cong. Ch., Concert Coll., *for Indian M*..... 5 63
Coventry. Second Cong. Ch..... 23 08
Darien. Cong. Ch..... 22 64
East Hartford. S. S. Class in Cong. Ch., *for Student Aid, Fisk U*..... 25 00
East Haven. Cong. Ch..... 23 80
East Windsor. Y. P. S. C. E., of First Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 4 00
Fairfield. Sab. Sch. Cong. Ch., *for Mountain Work*..... 25 00
Franklin. Cong. Ch..... 5 00
Glenville. Mrs. Amy Downes, *for Indian M., Santee, Neb*..... 1 00
Goshen. Mrs. Moses Lyman..... 11 00
Groton. Cong. Ch., 15; Sab. Sch. Cong. Ch., 26.08..... 41 08
Guilford. Ladies Aid Soc. of Third Cong. Ch., Bbl. C. *for Storrs Sch., Atlanta, Ga.*
Hartford. Sab. Sch., Pearl St. Cong. Ch., 35.89; Wethersfield Av. Cong. Sab. Sch., 17; Y. P. S. C. E. of First Cong. Ch., 15; Mrs. A. F. Perry, 10, *for Student Aid, Fisk U*..... 77 89
Hartford. Ladies' H. M. Soc., Asylum Hill Cong. Ch., 2 Bales C., by Mrs. S. M. Capron, Pres., *for Cappahosic, Va*.....
Hebron. C. E. Soc., by Gertrude M. Porter, M. Com..... 3 75
Huntington. Cong. Ch..... 8 00
Lyme. Y. P. S. C. E., *for Student Aid, Jonesboro, Tenn*..... 2 60
Manchester. Second Cong. Ch., 44.26; Sab Sch. South Cong. Ch., 20..... 64 26
Meriden. Mrs. Chas. L. Taylor..... 5 00
Milford. First Cong. Ch..... 24 64
New Britain. Philip Corbin, Hardware, Val. 92.18, *for Girls' Industrial Cottage, Tougaloo U*.....
New Britain. Ladies' Benev. Soc. So. Cong. Ch., Box C., Val., including Freight, 32.15, *for Troy, N. C*.....
New Haven. Westville Cong. Ch..... 34 79
New Haven. Mission Circle United Ch., *for Central Ch., New Orleans, La*..... 10 00
New London. First Ch. of Christ..... 52 62
New London. Mrs. L. E. Learned, and Daughters, *for Indian Sch'p*..... 17 50
New Milford. Cong. Ch., Special, *for Mountain Work*..... 70 00
New Milford. Mrs. A. Boughton, *for Indian M*..... 4 25
Niantic. Cong. Ch..... 6 00

Plantsville. Cong. Ch..... 90 05
Portland. First Cong. Ch..... 7 45
Putnam. Cong. Ch., *for Student Aid, Fisk U*..... 30 44
Saybrook. Mrs. Ann A. Pratt..... 12 00
Somersville. Class in Sab. Sch. of Cong. Ch., *for Student Aid, Fisk U*..... 10 00
Thomaston. First Cong. Ch..... 48 36
Torringford. Cong. Ch. and Soc..... 14 84
Trumbull. Y. P. S. C. E. of Cong. Ch., *for Student Aid, Fisk U*..... 30 00
Wapping. Sab. Sch. Cong. Ch., *toward Share, for Tougaloo U*..... 13 64
Warren. Cong. Ch..... 12 68
Washington. Cong. Ch., *for Mountain Work*..... 16 76
Waterbury. First Cong. Ch..... 109 00
Waterbury. Woman's Benev. Soc.. Second Cong. Ch., *for Indian Sch'p, Santee Training Sch*..... 40 00
Waterbury. Miss Edith A. Smith, *for Student Aid, Tougaloo U*..... 25 00
West Hartford. Miss Nancy S. Gaylord.. 10 00
West Hartford. "A Friend," 2, Y. P. S. C. E., Bbl. C., *for Saluda, N. C*..... 2 00
Westminster. Mrs. S. B. Carter, *for Thomasville, Ga*..... 5 00
West Stafford. Cong. Ch..... 8 00
Whitneyville. Cong. Ch..... 13 00
Windham. Cong. Ch. and Soc..... 23 35
Windsor. "A Friend."..... 100 00
Windsor Locks. Cong. Ch..... 76 00

Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*

Bristol. Cong. Ch.....	55 00	
Bridgeport. North Ch.....	50 00	
Chaplin. Miss J. N. Crosby, 5; Mrs. M. H. Darrance, 2; Mrs. David Griggs, 50 cents; Miss Jane Clark, 50 cents; Mrs. C. L. Robbins, 50 cents; H. T. Crosby, 50 cents.....	9 00	
Higganum. W. H. M. U....	10 00	
Milford. L. H. M. Soc., Plym. Ch.....	30 00	
Somersville. L. H. M. Soc..	11 30	
Trumbull. Aux.....	25 00	
Wauregan. L. H. M. Soc....	8 00	
W. C. H. M. U., of Conn., *for Mountoin Work in Tenn*	50 00	
		248 30
		$1,648 35

ESTATE.

Groton. Estate of Mrs. B. N. Hurlbutt.. 270 00

$1,918 35

NEW YORK, $4,004.35.

Binghamton. Mrs. J. E. Bean..... 10 00
Brooklyn. Church of the Pilgrims..... 709 70
Brooklyn. Central Cong. Sab. Sch., *for Indian M*..... 37 50
Brooklyn. Sab. Sch. Willoughby Av. Branch of Clinton av. Cong. Ch., *for Talladega, Ala*..... 10 00
Brooklyn. Misses Brewster and Thurston, *for Cappahosic, Va*..... 5 00
Brooklyn. Mrs. H. E. Brainerd, Bbl. C., Papers, etc., *for Macon, Ga*..... 25 55
Camden. First Cong. Ch..... 3 00
Clinton. Y. L. M. Soc., *for Saluda, N. C.*.
Clinton. Rev. D. Scovel, Box Papers, *for Saluda, N. C*.....
East Bloomfield. Frederic Munson to const. Mrs. Frederic Munson, Mrs. Hiram W. Hobart and Miss Belle Stiles, L.M's..... 90 00
East Bloomfield. "Friends," *for Central Ch., New Orleans, La*..... 10 00
Flushing. Sab. Sch. of First Cong. Ch., (7.31 which *for Indian M.*)..... 14 58
Fredonia. Miss Martha L. Stevens, (2 of which *for Chinese Women in San Francisco, Cal.*)..... 4 00
Gloversville. Cong. Ch. adl..... 50
Jamestown. Mrs. Marcia B. Fuller..... 5 00
Maine. First Cong. Ch..... 18 00
Millers Place. S. B. Jones..... 1 00
New Haven. Bbl. Bedding, Papers, etc., *for King's Mountain, N. C*.....
New York. Broadway Tabernacle Ch....2,829 31
New York. Bethany Sewing Sch., *for Student Aid, Fort Berthold, N. D*..... 25 00
New York. A. S. Cady, 19 Books, *for Saluda, N. C*.....
Pekin. Miss Oliva Root, *for Indian M*.... 3 00
Rochester. Scio St. School, a 12x18 real bunting Flag, *for Burrell Sch., Selma,*
Rodman. Ladies' Miss'y Soc. of Cong. Ch., Bbl. Bedding, *for Straight U*.....
Sherburne. First Cong. Ch. (50 of which *for Student Aid, Talladega C.*), to const. Lucius Newton and Landyng S. Walker, L M's..... 157 10
Suspension Bridge. First Cong. Ch..... 27 30
Syracuse. Plymouth Ch., 34; E. W. Parmelee, 30; Sab. Sch. Geddes Cong. Ch., 6.11..... 70 11
Troy. Miss L. Marion, *for Cappahosic, Va.* 5 00
Utica. "A Friend." *for Student Aid, Tougaloo U*..... 50 00

Woman's Home Missionary Union of N. Y. by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*

Brooklyn. Ch. of the Pilgrims, W. H. M. S.....	90 00	
Homer. Mrs. Joseph Stebbins.....	1 00	
Ithaca. W. M. S.....	45 00	
Ogdensburg. W. H. M. S...	20 00	
Phoenix. W. M. Soc.....	35 00	
Poughkeepsie. L. M. S.. .	5 00	
Syracuse. L. M. S., Geddes Ch.....	7 00	
		203 00
		$3,813 60

ESTATE.

Sherburne. Estate of A. B. De Forest, by C. A. Fuller, Executor..... 190 75

$4,004 35

NEW JERSEY, $76.00.

Glen Ridge. Sab. Sch. Cong. Ch., *for Pleasant Hill, Tenn*..... 25 00
Morristown. R. R. Proudfit..... 25 00
Plainfield. *For Marshallville, Ga*..... 25 00
Westfield. Ladies' Miss'y Soc., by Mrs. Delemater..... 1 00

PENNSYLVANIA, $408.99.

Braddock. Sab. Sch. of First Cong. Ch.. 4 12
Mount Carmel. Sab. Sch. Cong. Ch. (2.41 Easter Coll.)..... 14 03
Philadelphia. Central Cong. Ch. (30 of which to const. Norman Leslie L.M.)... 386 85
Wilkesbarre. Puritan Cong. Ch..... 3 99

OHIO, $602.47.

Chillicothe. Miss E. R. Morrison, Box C., *for King's Mountain, N. C*.....
Cincinnati. Mrs. C. Yeatman, *for Student Aid, Normal Inst., Grand View, Tenn*..... 5 00
Claridon. Mrs. C. W. Eames, *for Indian M*..... 25 00
Columbus. Mayflower Cong. Ch..... 1 75
Defiance. T. B. Goddard..... 100 00
East Cleveland. Miss'y Soc. of Cong. Ch., 7, and Bbl. C., *for Mobile, Ala*..... 7 00

Elyria. Bbl. Books, *for Normal Sch., Helena, Ark* .....
Kenton. Dwight Calhoun, *for Indian M., Fort Berthold, N. D* 2 50
Lodi. Y. P. S. C. E. of Cong. Ch., *for Pleasant Hill, Tenn* 5 00
Lorain. Mrs. Susan Beers..... 10 00
Madison. Central Cong. Ch., 15; A. S. Stratton, 5 ..... 20 00
Marietta. Douglas Putnam, 100; First Cong. Ch., ad'l, 1..... 101 00
Martins Ferry. Mrs. Armstrong, Pkg. Papers, *for Blowing Rock, N. C* .....
Oberlin. First Cong. Ch., 68; Sab. Sch. First Ch., 15.; Mrs. Finney, by L. W. Upton, Treas., First Cong. Ch., 20..... 93 00
Oberlin. "Friends," Bbl. C., etc., *for Beaufort, N. C* .....
Tallmadge. Sab. Sch. Cong. Ch..... 11 37
West Richfield. Emma Alger, *for Pleasant Hill, Tenn*..... 1 00
Youngstown. James D. Whitney 1 00

Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treas., *for Woman's Work:*

Akron. First Ch., Bequest of Mrs. W. C. Jacobs	25 00	
Burton. Mrs. Hitchcock....	5 00	
Cincinnati, Central. W. H. M. S	25 00	
Cleveland. Euclid Av. Ch. W. H. M. S.....	40 00	
Cleveland. First Ch. Y. P. S. C. E	2 00	
Lexington. W. H. M. S	15 00	
Madison. W. H. M. S	8 50	
Marietta. Oak Grove M. Band.....	5 00	
Medina. W. H. M. S.....	10 00	
Oberlin. Second Ch. Ladies' Soc	60 00	
Saint Marys. W. H. M. S...	8 35	
Toledo. Washington St. W. H. M. S	15 00	
		218 85

INDIANA, $19.00.

South Bend. "Friends," 5; "A Friend," 3, *for Rooms, Normal Inst., Grand View, Tenn*..... 8 00
Terre Haute. H. D. Burton, *for King's Mountain, N. C*..... 1 00
Indiana Woman's Home Missionary Union, by Mrs. D. T. Brown, Treas., *for Woman's Work:*
Terre Haute. W. H. M. U.. 10 00

ILLINOIS, $720.06.

Bethalto. Mrs. J. Kauffman, *for Indian M., Fort Berthold, N. D* 5 00
Bowmanville. Cong. Ch 12 19
Chicago. First Cong. Ch., 145.95; "A Friend," 3 25; Pilgrim Ch., ad'l, 1..... 150 20
Chicago. Mrs. Norman D. Fraser, *for Macon, Ga* 25 00
Chicago. H. H. Belfield of Chicago Manual Training Sch., Box Books, *for Normal Sch., Helena, Ark*.... .....
Chicago. International Tract Soc., 12 Copies "Bunyan's Pilgrim's Progress," *for Storrs Sch., Atlanta, Ga*.....
Evanston. First Cong. Ch..... 81 44
Farmington. Cong. Ch..... 45 30
Galesburg. First Cong. Ch..... 1 0 00
Glen Ellyn. Cong. Ch..... 5 00
Granville. Cong. Ch 21 93
Hyde Park Mrs. H. C. Gould..... 50
Jefferson. Cong. Ch..... 10 38
La Grange. W. H. M. U..... 5 00
Lake View. Mrs. Weeks, Bbl. C., *for King's Mountain, N. C*.....
Loda. "Friends," *for Student Aid, Fisk U* 5 07
Millburn. Cong. Ch..... 3 25
Morris. Cong. Ch..... 20 00
Morrison. William Wallace and Robert Wallace..... 60 00
Northampton. R. W. Gilliam..... 10 00
Park Ridge. Cong Ch., ad'l..... 1 00
Plainfield. "L. M."..... 1 00
Poplar Grove. Miss'y Soc. of Cong. Ch., 7, and Bbl. C., *for Mobile, Ala*..... 7 00
Illinois Woman's Home Missionary Union, by Mrs. C. E. Maltby, Treas., *for Woman's Work:*

Chicago. N. E.....	19 00	
Chicago. Lincoln Park.....	14 25	
DeKalb. S. S.....	11 00	
Emington.....	2 30	
Geneva. Y. P. M. S, *for Grand View, Tenn*.....	35 00	
Highland. M. B.....	2 00	
Illini	4 25	
Oak Park.....	17 00	
Stillman Valley. Bal. to const. MRS. MARGARET V. HURD and MRS. MERCY YOUNGS L.M'S.....	35 00	
Tolono. Mrs. L. Haskell...	10 00	
Waverly.....	1 00	
		150 80

MICHIGAN, $179.76.

Church's Corners. A. W. Douglass, *for Student Aid, Normal Inst., Grand View, Tenn*..... 2 00
Detroit. Rev. J. D. McLaulin, *for Student Aid, Tougaloo U*..... 50 00
Eaton Rapids. J. P. Taylor, 10; Sab. Sch. First Cong. Ch., 2..... 12 00
Flint. Sab. Sch. Cong. Ch..... 1 26
Milford. "Cash."..... 2 00
Saginaw. Sab. Sch. First Cong. Ch., *for Manual Training Dep't, Memphis, Tenn.*. 50 00
Saut de Ste Marie. H. R. Floyd, M.D., *for Indian M., Fort Berthold, N. D*..... 11 00
Traverse City. Samuel Anderson, *for Student Aid, Talladega C*..... 10 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., *for Woman's Work:*

Augusta. W. H. M. S.....	6 00	
Breckenridge. W. H. M. S.	2 00	
Chelsea. W. H. M. S.....	3 00	
East Saginaw. W. M. S....	2 00	
Greenville "A Friend," Self-denial.....	1 50	
Red Jacket. L. M. S.....	20 00	
Ypsilanti. W. H. M. S.....	5 00	
—— W. H. M. U.....	2 00	
		41 50

IOWA, $202.75.

Belmond. Cong. Ch..... 4 50
Cedar Rapids. Mrs. E. H. Taylor, Box Magazines, *for Tougaloo U*.....
Danville. L. M. S..... 2 00
Des Moines. Y. P. S. C. E. of North Park Cong. Ch., *for Tougaloo U*..... 5 00
Dubuque. First Cong. Ch..... 43 46
Grinnell. Sab. Sch. Cong. Ch..... 77 14
Hull. Rev. L. W. Brintnall..... 5 00
McGregor Y. P. S. C. E., by Miss Bessie H. Daniels 15 00
Ottumwa. First Cong. Ch..... 39 05
Riceville. W. H. M. U..... 4 60
Shelby. Rev. Andrew Kern..... 4 00
Stuart. Sab. Sch. Cong. Ch 3 00

MINNESOTA, $101.64.

Litchfield. Mrs. M. Weeks, 5; Esther De Costa, 5, *for Meridian, Miss*..... 10 00
Owatonna. Mr. and Mrs. A. D. Case, Bbl. C., *for McIntosh, Ga*.....

Spring Valley. Y. P. S. C. E., *for Student Aid*, 5.38; Ladies M. Soc., 1.70, *for Jonesboro, Tenn*..... 7 08

Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., *for Woman's Work:*

Austin	3 57	
Excelsior	2 35	
Fairmount. Sab Sch	3 47	
Medford	1 00	
Minneapolis. Como Av., Beth Fay	5 32	
Minneapolis. Plymouth	12 32	
Minneapolis. Lyndale, *for Furnishing Room, Warner Inst*	5 00	
Montevideo	1 00	
Northfield. Carleton College	38 53	
Saint Paul. Park	8 00	
Waseca	4 00	
		84 56

MISSOURI, $1,047.96.

Garden City. W. B. Wills, 13; A. C. Wills, 1; F. P. Morlan, 1; Mrs. V. F. Morlan, 50 cts.; Mrs. Jane Wills, 50 cts. 16 00
Holden. Mrs. S. E. Hawes, *for Indian M.* 2 00
Republic. Cong. Ch 4 51
Saint Louis. By Emily W. R. Mitchell, Cor. Sec 5 35

Woman's Home Miss'y Union of Mo., by Mrs. A. E. Cook, Treas., *for Woman's Work:*

Kansas City. First Ch. L. H. M. S	13 75	
Meadville. L. H. M. S	1 35	
Saint Louis. Campton Hill Ch. L. H. M. S	5 00	
Saint Louis. L. H. M. S. of Pilgrim Ch	1,000 00	
		1,020 10

WISCONSIN, $156.71.

Bloomer. First Cong. Ch 1 50
Burlington. Y. P. S. C. E., *for Williamsburg, Ky* 12 50
Delavan. Cong. Ch., *for Meridian, Miss.* 7 00
Footville. Cong. Ch 8 00
Genesee. Cong. Ch. and Soc 11 15
Oconomowock. Mrs. J. A. Woodruff 5 00
Salem. Y. P. S. C. E., *for Indian M.* 3 50
South Milwaukee. First Cong. Soc 6 10
Watertown. Cong. Ch 18 08

Wisconsin Woman's Home Missionary Union, *for Woman's Work:*

Arena. W. H. M. U	2 44	
Beloit. First Ch. W. H. M. U	15 44	
Clinton. W. H. M. U	4 00	
Fond du Lac. W. H. M. U	10 00	
Fort Atkinson. W. H. M. U.	2 00	
Green Bay. Aux. H. M. U.	25 00	
Whitewater. W. H. M. U	25 00	
		83 88

KANSAS, $42.86.

Abilene. Mrs. H. M. Hurd, *for Student Aid, Pleasant Hill Acad., Tenn* 2 00
Dover. Cong. Ch 5 15
Manhattan. William Castle 12 00
Neosha Falls. Rev. S. B. Dyckman 2 00
Stockton. Sab. Sch. Cong. Ch 7 46
Wabaunsee. First Ch. of Christ 14 25

NEBRASKA, $11.50.

Beatrice. Mrs. D. B. Hotchkiss 10 00
Hayes Center. First Cong. Ch 1 50

NORTH DAKOTA, $7.90.

Woman's Home Missionary Union of North Dakota, by Mrs. Mary M. Fisher, Treas., *for Woman's Work:*

Gardner. L. M. Soc	5 10	
Jamestown. L. M. Soc	2 80	
		7 90

SOUTH DAKOTA, $5.04.

Meckling. Cong. Ch 1 50
Chamberlain. Cong. Ch 3 54

COLORADO, $3.00.

White Water. Union Cong. Ch., *for Indian M* 3 00

CALIFORNIA, $278.87.

Copperopolis. Cong. Ch 2 50
Douglass Flat. Cong. Ch 1 25
Glendora. Mrs. L. N. Suydam, *for Student Aid, Macon, Ga.*, and *Dudley, N. C.*. 2 00
Grass Valley. Edward Coleman, 100; Cong. Ch., 41.25 141 25
Pomona. Mrs. Pamelia A. Case 10 00
Rio Vista. Cong. Ch 10 15
San Francisco. Receipts of the California Chinese Mission, *for Chinese Women and Children*, by Rev. Wm. C. Pond, Sup't (See Items below) 111 50
San Francisco. Mrs. D. F. B 22

WASHINGTON, $15.00.

Seatle. Mary A. Tyler, *for Pleasant Hill, Tenn.* 15 00

OKLAHOMA, $2.75.

Guthrie, Ladies H. M. S., by Mrs. L. S. Childs, Treas 2 75

DISTRICT OF COLUMBIA, $271.07.

Washington. First Cong. Ch. (of which Gen. E. Whittlesey, 50; J. B. Johnson, 10; "A Friend," 15; Prof. Clark, 5.) 230.83; Fifth Cong. Ch., 20.24 251 07
Washington. Hon. Frederick Douglass, *for Cappahosic, Va* 20 00

KENTUCKY, $41.28.

Newport. Ladies Miss'y Soc. of York St. Cong. Ch., *for Morgan Co M., Maytown, Ky* 25 00
Newport. First Cong. Ch 16 28

VIRGINIA, $1.00

Ordinary. Lawson Brooks, *for Cappahosic, Va* 1 00

WEST VIRGINIA.

Ceridо. Kings Daughters, Box C., *for Selma, Ala*

NORTH CAROLINA, $23.51.

High Point. Cong. Ch 1 00
Raleigh. First Cong. Ch., 5.35; Y. P. S. C. E., 8, by Miss A. E. Farrington, *for Christian Endeavor Hall, McIntosh, Ga.*. 11 35
Saluda. Rev. E. W. Hollies 10 00
Troy. Cong. Ch 1 16

TENNESSEE, $10.00.

Deer Lodge. A. L. Ross, 5; Cong. Ch., 2 7 00
Nashville. Jackson St. Cong. Ch 3 00

GEORGIA, $14.10.

Atlanta. Teachers Atlanta U., *for Marshallville, Ga*	7 50
Marshallville. Miss F. A. McQuarrie, *for Marshallville*	5 00
Woodville. Pilgrim Ch., 1.35; Rev. J. H. Sengstacke, 25 cts.	1 60

FLORIDA, $91.00.

Fernandina. E. F. Richardson	75 00
Lake Helen. F. E. Nettleton	10 00
Macclenny. Rev. A. A. Stevens	5 00
Manuville. Mrs. F. R. Haskins	1 00

LOUISIANA, $21.50.

Hammond. Cong. Ch.	16 50
New Iberia. Sab, Sch. Cong. Ch.	5 00

TEXAS, $14.15.

Corpus Christi. Cong. Ch., 6.40 and Sab. Sch., 1.65	8 05
Paris. Cong. Ch., Easter Col.	6 10

———. Bbl. C., from unknown Source, *for McIntosh, Ga*

CANADA, $5.00

Montreal. Chas. Alexander	5 00

Donations	$16,550 69	
Estates	2,869 35	
	$19,420 04	

INCOME, $290.00.

Avery Fund, *for Mendi M*	190 00
C. F. Dike Fund, *for Straight U*	50 00
Gen'l Endowment Fund	50 00
	290 00

TUITION, $4,519.00.

Lexington, Ky. Tuition	174 40
Williamsburg, Ky. Tuition	168 95
Cappahosic, Va. Tuition	12 00
Beaufort, N. C. Tuition	27 10
Blowing Rock, N. C. Tuition	16 17
Carters Mills, N. C. Tuition	1 00
Chapel Hill, N. C. Tuition	17 30
Hillsboro, N. C. Tuition	4 05
King's Mountain, N. C. Tuition	34 00
Nalls, N. C. Tuition	1 85
Saluda, N. C. Tuition	56 85
Charleston, S. C. Tuition	308 00
Big Creek Gap, Tenn. Public Fund	60 00
Big Creek Gap, Tenn. Tuition	5 60
Cumberland Gap, Tenn. Tuition.	45 00
Grand View, Tenn. Tuition	20 00
Jonesboro, Tenn. Tuition	3 37
Knoxville, Tenn. Tuition	52 00
Memphis, Tenn. Tuition	425 05
Nashville, Tenn. Tuition	598 22
Pleasant Hill, Tenn. Tuition	57 38
Atlanta, Ga., Storrs Sch. Tuition.	195 50
Macon, Ga. Tuition	257 81
McIntosh, Ga. Tuition	82 16
Savannah, Ga. Tuition	215 00
Thomasville, Ga. Tuition	51 75
Woodville, Ga. Tuition	3 80
Anniston, Ala. Tuition	30 00
Athens, Ala. Tuition	101 15
Marion, Ala. Tuition	62 12
Mobile, Ala. Tuition	370 20
Selma, Ala. Tuition	59 70
Orange Park, Fla. Tuition	251 00
Meridian, Miss. Tuition	90 00
Tougaloo, Miss. Tuition	18 00
New Orleans, La. Tuition	421 00
Helena, Ark. Tuition	54 75
Austin, Tex. Tuition	166 77
	4,519 00

United States Government, (on former contract) *for Indian pupils*	2,542 30
Total for April	$26,771 34

SUMMARY.

Donations	$100,997 97	
Estates	38,779 31	
	$139,777 28	
Income	5,347 33	
Tuition	28,886 64	
United States Government	10,127 95	
Total from Oct. 1st to April 30th	$184,139 20	

FOR THE AMERICAN MISSIONARY.

Subscriptions for April	$46 14
Previously acknowledged	472 28
Total	$518 42

RECEIPTS OF THE CALIFORNIA CHINESE MISSION. *for Chinese Women and Children*, by Rev. Wm, C. Pond, Supt.

Limerick, Maine. Esther P. Hayes	1 00
Greenfield, Mass. Mrs. E. B. Loomis	10 00
Greenfield, Mass. Mrs. N. E. Russell	5 00
Greenfield, Mass. Mrs. W. B. Washburn	5 00
Greenfield, Mass. Mrs. E. T. Osgood	5 00
Worcester, Mass. Mrs. S. E. Wheeler	10 00
Worcester, Mass. A Friend	5 00
Colchester, Conn. Mrs. C. B. McCall	15 00
Albany, N. Y. Olivet Sew. Sch. of Madison Av. Ref. Ch., by Miss Janet McNaughton	8 50
Clifton Springs. N. Y. A. Friend	2 00
Chicago, Ill. Mrs. M. W. Mabbs	10 00
West Detroit, Mich. G. F. Milton	10 00
McGregor, Iowa. Mrs. J. A. Gilchrist	25 00
	111 50

H. W. HUBBARD, Treasurer,
Bible House, N. Y.